

Walters/Deason Tournament

50th Annual National Bowling Tournament



Time to Spare
 13027 Hwy 105 E
 Conroe, Tx 77306
 Phone (936) 756-8866

Walters/Deason Tournament

Montgomery Co. Chapter

August 2, 3, 4 2024

Entry Fee			
	TEAM	DOUBLES	SINGLES
PRIZE FUND	\$ 9.00	\$ 9.00	\$ 9.00
BOWLING FEE	\$ 9.00	\$ 9.00	\$ 9.00
EXPENSES	\$ 2.00	\$ 2.00	\$ 2.00
TOTAL	\$20.00	\$20.00	\$20.00
PER BOWLER - PER EVENT			
ALL EVENTS - \$5.00 EACH (OPTIONAL)			

TEAM NAME: _____

CAPTAIN NAME: _____

**USBC CERTIFIED
PRIZE FUND RETURNED 100%**

90% FROM 210 HANDICAP - SEE RULE 9

PRIZE RATIO
 ONE PLACE PAID PER EACH 5 ENTRIES TEAM, DOUBLES,
 SINGLES AND ALL EVENTS

ENTRIES CLOSE MIDNIGHT
JUNE 1, 2024

Banquet Tickets
 @ \$35.00 = _____

**PLEASE READ ALL RULES
ON BACK PAGE**

LIST IN ORDER OF BOWLING (NO NICKNAMES)
 LINE-UP WILL NOT BE CHANGED

TEAM EVENT OFFICIAL LINE-UP	M / W	USBC MEMBERSHIP ID #	AVG.	RULING 5 A,B,C,D,E	DOUBLES AND SINGLES OFFICIAL LINE-UP	M / W	BUZZARD CHAPTER	ALL EVENTS	
								YES	NO
1.					1.				
2.					2.				
3.					1.				
4.					2.				

TEAM CAPTAINS ARE REQUESTED TO BE PRESENT
 30 MIN. PRIOR TO SQUAD TIME. HAVE EVERYONES
 USBC MEMBERSHIP CARD READY AT THIS TIME.

IF BOWLING ON 2 TEAMS, LIST OTHER
 NAME OF TEAM AND THE CHAPTER TEAM NAME: _____ CHAPTER: _____
 LOCAL CHAPTER RECORDS

TOURNAMENT DATES AND TIMES									
TEAM					DOUBLES / SINGLES				
Friday Aug. 02, 2024		Saturday Aug. 03, 2024		Sunday Aug 04, 2024	Friday Aug. 02 2024		Saturday Aug. 03, 2024		Sunday Aug 04, 2024
6:00pm	8:30am	12:30pm	8:30am	12:30pm	6:00pm	8:30am	12:30pm	8:30am	12:30pm
Your 1 st Choice _____ Your 2 nd Choice _____					Your 1 st Choice _____ Your 2 nd Choice _____				

REMITTANCE TO COVER	
TEAM	_____ @\$80.00= _____
DOUBLES	_____ @\$40.00= _____
SINGLES	_____ @\$20.00= _____
ALL EVENTS	_____ @\$ 5.00= _____
TOTAL	_____

MAIL ENTRIES TO:
 Rita Epps
 P.O. Box 7242
 Cut & Shoot, Texas 77306

MAKE CHECKS PAYABLE TO:
 Montgomery Buzzard Club

AVERAGE VERIFIED _____ BY: _____
 DATE _____ BUZZARD CHAPTER SECRETARY

ENTRY CONFIRMATIONS WILL BE MAILED TO CHAPTER SECRETARY